

## IWA WWCE 2022 – Exhibitor Update **3**

Dear Exhibitors,

In the coming months towards the IWA World Water Congress & Exhibition 2022 (IWA WWCE2022) we will send you regular updates on various aspects of your participation as exhibitor in this global water event. All updates will be numbered, so you can easily file them and keep track on progress.

This Update is Update nr. 3, and contains important information on:

1. **Stand designs for customized stands**
2. **Manual and Bella Center web shop: reminder**
3. **Registrations - reminder**
4. Draft Congress Programme

### **1. STAND DESIGNS FOR CUSTOMIZED STANDS:**

If you build your own stand – customized stand – we need to receive your stand design for our approval as well as the approval of the venue (Bella Center). In order to review your stand design please submit your proposals as soon as possible to us. You can also send a first draft before going into detail in order to check headlines.

**We need to receive a detailed drawing and design of your stand construction incl. all dimensions (to scale), perspective views / visualization or photo's.**

**Please send in your stand designs no later than Monday 13 June 2022 (but the sooner the better).**

**You can send your designs by e-mail to [info@iwa-exhibitions.com](mailto:info@iwa-exhibitions.com) or to [ra@matchplus.nl](mailto:ra@matchplus.nl)**

After your submission you will receive a written reply with either approval or questions on necessary changes.

Please review the Terms & Conditions ( <https://docs.iwa-exhibitions.com/documents/2021/10/iwa-wwce-2022-exhibition-terms-and-conditions.pdf/> ) carefully, especially part 7 on stand construction regulations.

### **2. MANUAL AND BELLA CENTER WEB SHOP**

You have received the Exhibitor manual via us, and via separate e-mail the log in for the web shop of Bella Center for various extra possible orders. This is important information for your preparations, take careful note of this please and let us know if any questions.

### **3. REGISTRATIONS – reminder**

In our previous Update ([Update nr. 2](#)) we informed you about your registration options as Exhibitor as well as Congress delegate (discount). Please read this information carefully and send us your input.

### **4. DRAFT CONGRESS PROGRAMME**

The draft technical and workshop session programme is now available: [check out the updated programme overview](#)

**Previous updates:**

[Exhibitor Update 1](#)

[Exhibitor Update 2](#)

Thank you for your attention for the above, please don't hesitate to contact us if you have any questions.

